PRESS RELEASE

The National Sports Academy, Khuman Lampak Sports Complex, Imphal is conducting selection test for enrolment of students in the National Sports Academy for the academic session, 2018-19. Selected students will be provided free boarding & lodging, text books, sports equipment and some items of uniforms.

1. **Eligibility Criteria:** Class V passed, age between 11 to 12 years as on 1st April, 2018.
2. **Sports Discipline:** Archery, Boxing, Judo, Taekwondo, Weightlifting & Wrestling.
3. **No. of seats:** 6 boys & 6 girls in each discipline (50% from the state of Manipur and 50% from outside the States/UTs).
4. **Method of selection:** Age verification & Medical fitness Test, Motor ability Test, Specific Test in the concerned sports discipline and Written Test.
5. Application form for appearing in the selection test will be made available at the office of the District Youth Affairs & Sports concerned and Administrative Office, NSA, Khuman Lampak Sports Complex w.e.f. 27th February to 15th March, 2018 on payment of Rs. 100/-.
6. **Last date of Submission:** The last date of duly filled-in prescribed form should reach to this Office on or before 15th March, 2018.

Detailed information can be had from the Administrative Office, NSA, Khuman Lampak Sports Complex, Imphal during office hours.

(N. Praveen Singh, IAS)
Member Secretary
NSA Management Committee

OFFICE OF
THE NATIONAL SPORTS ACADEMY MANAGEMENT COMMITTEE
KHUMAN LAMPAK SPORTS COMPLEX, IMPHAL

No. 6/05/2007-NSA (Pt)

1) The Secretary (YAS), Govt. of Manipur.
2) The Director (YAS), Govt. of Manipur.
3) The Station Director, Prasar Bharati, Imphal with a request to broadcast the above information as news item.
4) The News Editor, All India Radio, Imphal with a request to broadcast the above information as news item in all dialects.
5) The News Editor, ISTV/Impact TV, Imphal with a request to broadcast the above information as news item.
6) The Editor, . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . with a request to publish the above information as news item on . . . . . . . . . . . . . . . in the interest of the promotion of sports in the state.
7) Notice Board.

(N. Praveen Singh, IAS)
Member Secretary
NSA Management Committee