DIRECTORATE OF YOUTH AFFAIRS AND SPORTS
GOVERNMENT OF MANIPUR

PRESCRIBED APPLICATION FORM FOR
CASH INCENTIVE STATE SPORTS AWARD, MANIPUR
FOR THE YEAR 2018.

DISCIPLINE: …………………………………………
CONTACT NO. …………………………………………

(Application form should be filled in by the applicant in his/her own handwriting)

1. Name in full (Block letter) : ………………………………………………………………………………………………
………………………………………………………………………………………………

2. Date of birth in Christian Era: …………………………………………………………………………………………..

   (If employed, it should be as per Service Book)

3. (a) Name of Father : ………………………………………………………………………………………………………………

   (b) Name of Mother: ……………………………………………………………………………………………………………

4. (a) Occupation of Father : …………………………………………………………………………………………………

   (b) Occupation of Mother: …………………………………………………………………………………………………

5. Name of School/College/University in which the applicant attended/attending

   (State class & Roll No. etc.) : ………………………………………………………………………………………………..

6. If working, state your designation & Department: …………………………………………………………………………

7. Permanent Address: ……………………………………………………………………………………………………………

   Postal Address: …………………………………………………………………………………………………………………

8. Present Address: ……………………………………………………………………………………………………………

   Postal Address: …………………………………………………………………………………………………………………

9. Whether the applicant represented the State of Manipur or other State/Organization

   (Please Specify): …………………………………………………………………………………………………………………

10. Whether sponsored by the Department of Youth Affairs & Sports or State Level Sports
    Association (indicate the name of Sponsoring Authority) : ……………………………………………………………

   ………………………………………………………………………………………………………………………………………………
11. INDIVIDUAL EVENTS (NATIONAL)

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of Competition/Tournament and year</th>
<th>Sr., Jr./Sub-Junior/School Games/Inter-University</th>
<th>Position Secured.</th>
<th>Distance/Height/ Weight if any.</th>
</tr>
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(Original Certificates as well as Photostat copies should be attached)

12. TEAM EVENTS (NATIONAL):

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<th>Sl. No.</th>
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(Original certificates as well as Photostat copies should be attached)

**DECLARATION**

I, the undersigned, hereby declared that the above particulars are true and correct to the best of my knowledge and belief and I am aware that in case any entry is found incorrect or false my application is liable to be rejected and undertake to refund the cash Incentive or benefits received.

Signature of Parents/Guardian
Signature of Applicant.
(In case of Minor)
VERIFICATION

I, certify that Shri./Smt./Km. ................................................................. represented the State and had actually secured/ won ................................................................. Medal in the ................................................................. Held at ................................................................. From ................................................ to .................................................................

Place : 
Date :

Signature of the President/Secretary with Seal of Concerned Association.

IMPORTANT INSTRUCTIONS

1. There will be a duly constituted State Selection Committee to scrutinize the application and to Select candidates for the Awards. The decision of the Committee is final and binding.
2. Each item should be read carefully before the form is filled. No change/alteration will be Permitted after the application form is submitted. In case any entry is found false or incorrect the Application is liable to be rejected.
3. Incomplete Application Form will not be entertained.
5. The applicants should paste one (1) passport size photograph on the Form and to submit one (1) stamp size photo with their name written at the backside of the photograph.
6. While submitting duly filled application Form Original certificate must be produced.
7. Front page of personal Bank passbook (Xerox copy) indicating Account No., IFSC, MICR code etc. has to be enclosed along with the application form.
“PRE STAMPED RECEIPT”

Received a sum of Rs. __________ (Rupees ________________ ) only from the Director, Youth Affairs & Sports, Government of Manipur, being My incentive Cash Award for the year _______ in the Game/Discipline of __________________

My particulars along with Bank Account details are given below:-
(a) Name: …………………………………………………………………………………………………………………………………
(b) Father’s Name: …………………………………………………………………………………………………………………..
(c) Address: ………………………………………………………………………………………………………………………………
(d) Position Secured/particulars (i) ……………………………………………………………………………………………
   (ii) ………………………………………………………………………………………
   (iii) ………………………………………………………………………………………
   (iv) ………………………………………………………………………………………
(e) Account Number: ……………………………………………………………………………………………………………
(f) Name of Bank: ……………………………………………………………………………………………………………………..
(g) Name of Branch (Full Address): ……………………………………………………………………………………………
(h) Type of Account: ……………………………………………………………
(i) Mode of Electronic Transfer Available in the Bank Branch (RTGS/NEFT/ECS/CBS): …………………
(j) Mobile Phone number: …………………………………………………
(k) IFSC CODE: …………………………………………… MICR CODE: ……………………………………………

Account number has been verified by me.

Signature: …………………………………………

Name and Designation with Seal
(Bank Branch maintaining Account)

Signature of the Player

To be verified by the concerned president/Secretary

Signature with Seal: …………………………………………

Name: …………………………………………………

Contact No.: ……………………………………………